



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/813,645

**Confirmation No. 4942**

Filed: March 30, 2004

Applicant(s): Krueger et al.

Title: Cheese Wheel Cutter

Art Unit: 1761

Examiner: N/A

Attorney Docket: 67404

Customer No.: 22242

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on this date.

03/15/05  
Date

John A. Birmingham  
Registration No. 511222  
Attorney for Applicant(s)

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	5	-	5	** = 0	x \$ 200.00 = \$ 0.00
Total Claims	39	-	39	* = 0	x \$ 50.00 = \$ 0.00
Fee for Multiply Dependent Claims					\$ 360.00
	** At least 3			Total Additional Fee	\$ 0.00
	* At least 20				

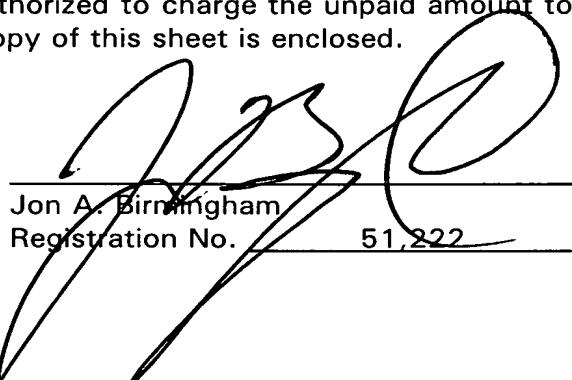
- Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:

\$ 0.00

Application No. 10/813,645  
Amendment dated March 15, 2005

- A check in the amount of \$\_\_\_\_\_ is enclosed.
- Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

March 15, 2005  
Date

  
Jon A. Birmingham  
Registration No.

51,222

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Appln No.: 10/813,645

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03/15/05

Date

John A. Birmingham  
Registration No. 51,222  
Attorney for Applicant

**PRELIMINARY AMENDMENT**

Sir:

Please enter the following preliminary amendment prior to examination of the present application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.